

Best Wishes To All For A Happy New Year

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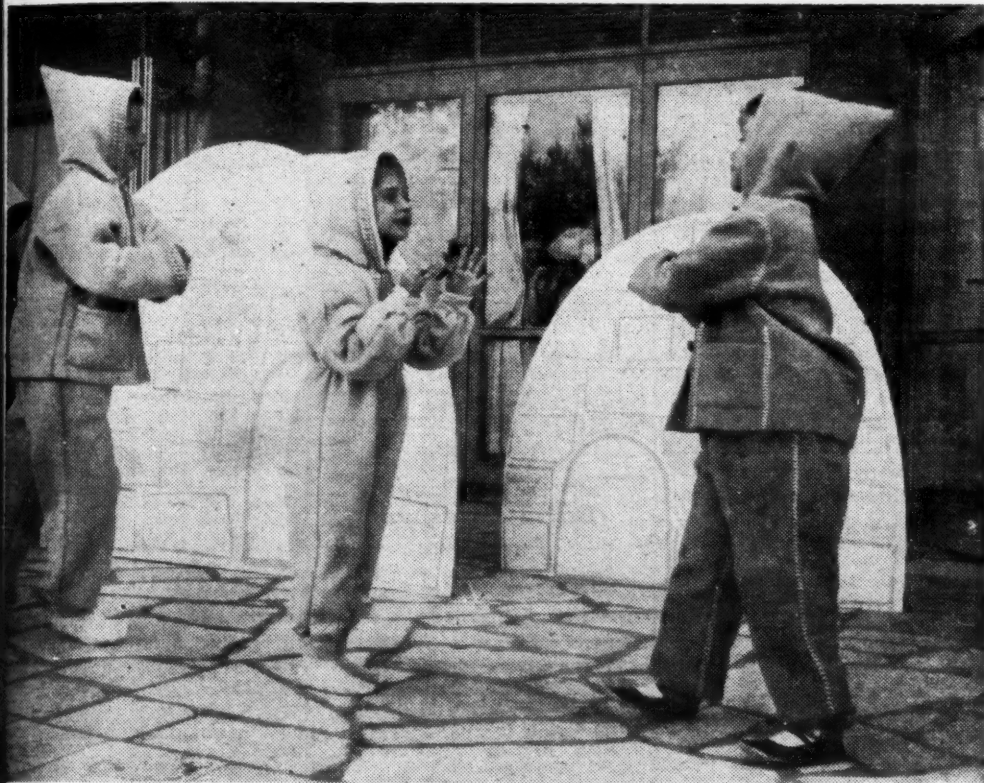
"If You Let The People Know, They Can Act Intelligently"

Friday, October 2, 1959

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VOLUME XV — No. 6

Emissary Of U.S. Jews Sees Khrushchev



IGLOOS IN ISRAEL — Not even the heat of summer (note the barefoot models) could postpone a snow fashion show of Israel's Maskit children's wear, designed specially for export to U. S. and European markets—for there just isn't enough snow in Israel to enable their being sold on the local market.

ISRAELI AGAINST SELLING ISRAEL BONDS ON HOLYDAYS

Council's Coleman Gets Speedy Reply

NEW YORK (P-O)—A repetition of its previous contention that no Jew has an obligation to buy Israel bonds, coupled this time with a charge that selling the bonds at High Holy Day services is a "desecration," brought an immediate response to the American Jewish Council for Judaism.



Coleman

President Clarence Coleman, of Chicago, of the Council sent his statement to all daily papers. Several days later, after the New York dailies had printed it, it was sent to the Anglo-Jewish press.

Dr. Joseph Schwartz, executive vice-president of the Israel Bond Organization, replied that it has been a traditional practice among synagogues of every branch of Judaism in the U. S. to link the High Holy Days with

specific endeavors for Israel and for other Jewish causes.

THE RABBINICAL Council of America, speaking through its president, Rabbi Emanuel Rackman, was more pointed in its reply. Rabbi Rackman said that Coleman was unfamiliar with Jewish law and therefore "unable to resolve a question as to

what is proper and improper on the Day of Atonement."

He added that "to state that an act of charity for the rebuilding of the Holy Land is a 'desecration' is to deny a basic religious principle that the act of charity and the rebuilding of the Holy Land are both part of Jewish religious living."

Southern Jews Told To Stop Quaking

NEW ORLEANS (P-O)—

A major national Jewish organization, frequently under attack from Southern Jews for its stand supporting integration in the schools, told the Southern Jews that their "immobilizing fears" were unwarranted.

Urging Southern Jewish communities to take "a positive stand" on race relations and law enforcement, a report drawn up by six Southern regional boards of the Anti-Defamation League of B'nai B'rith was delivered at the opening of the three-day annual executive meeting of the ADL here.

Henry E. Schultz, national chairman of the ADL, told the meeting that "Southerners are simply not buying the products offered by the anti-Semitic hate-mongers who are trying to exploit the racial situation."

Brandeis Can't Pull Game Out of Fire

WALTHAM, Mass. (P-O) — The Brandeis Judges, playing their second game against Colby here, came from behind 30-8 halfway through the second period to almost overtake their opponents. The final score was 30-26.

COACH Benny Friedman's charges, riddled by injuries, played headsup ball.

A surprise of the game was the shifting of co-captain Mile Long from end to quarterback, a position he had never played before. But one touchdown pass, and 66 yards gained on the ground, featured by a 45-yard dash, proved the wisdom of the move.

CO-CAPTAIN Dave Walker was lost to the team early last month when he developed hepatitis, and was forced to give up college football.

Defensively, John Maguire, a junior guard, recovered two enemy fumbles.

Talks With Soviet Boss For Two and a Half Hours

(Copyright 1959, National Jewish Post and Opinion)
By GERSHON JACOBSON
New York Bureau Chief

NEW YORK (P-O) — Nikita Khrushchev evidently got more of a briefing on the question of Jews in the Soviet Union than has been made public. Also he promised an emissary for some Jewish leaders that he would give serious consideration to pleas for reuniting about 3,000 Jews in Russia with their close relatives in the U. S. and elsewhere.

THIS WAS learned this week by a POST and OPINION reporter following a slim lead to its news-bearing results.

The lead was Marshal McDuffie's 2½ hour conference with Khrushchev in Iowa.

McDuffie formerly worked under Senator Herbert Lehman when Lehman was in charge of all UNRA relief operations following World War II.

Lehman verified to The POST and OPINION that he briefed McDuffie prior to his meeting with the Soviet boss. He said the briefing included "everything concerning Soviet Jews."

McDuffie first met Khrushchev when he was head of the UNRA operation in the Ukraine.

Lehman declined to tell The POST and OPINION whether the McDuffie interview was arranged on behalf of U. S. Jewish organizations. He did indicate however that they were "well aware of it."

McDuffie verified to The POST and OPINION that he met with Khrushchev on the problem of the Jews of Russia.

According to McDuffie, Khrushchev indicated to him that he considered the cases of the 3000 Jews separated from their families as a matter "on which agreement should not be difficult."

Jewish leaders in Washington, D. C. seemed to be informed of McDuffie's activities.

Soviet U. S. Ambassador Mikhail Menshikov told The POST and OPINION that negotiations for the 3,000 separated families will continue and he felt sure an agreement would be reached on the basis of reunification of the families. He said that Khrushchev had suggested to McDuffie that those "in whose names McDuffie intervened" should send a memorandum specifying the individual cases.

Menshikov felt that it might be better if the press did not make a fuss over the matter, but added that "if you wish, by all means go ahead and report it."

Participating in the McDuffie-Khrushchev interview in Iowa was Adlai Stevenson.

At a reception Tuesday night, Jacob Blaustein, honorary president of the American Jewish Committee, intimated that he asked Stevenson to discuss the position of Soviet Jewry with Khrushchev. He disclosed that Stevenson had not reported to him yet on the interview.

The POST and OPINION learned that the Presidents Conference made up of the presidents of all major national Jewish organizations except the American Jewish Committee, had suggested that President Eisenhower bring up the question of Jews in Russia at his Camp David meeting last weekend. A spokesman for the Conference refused comment.

"As far as we are concerned," he said, "we did not meet with and no representative of ours saw the Soviet Premier."

Reform Rabbi Asks for Members But Lauds Orthodox, Conservatives

NEWARK (P-O)—Orthodox and Conservative congregations and rabbis got a free plug in a full-page advertisement signed by Rabbi Ely E. Pilchik, of Temple B'nai Jeshurun (Reform) in The Jewish News here.

HEADED, "YOU NEED to Belong," the advertisement asserted that:

"Should your heart lead you to an Orthodox congregation, go and join one. We have a number of fine Orthodox institutions served by dedicated and learned Orthodox Rabbis.

"Should your heart tend toward a Conservative congregation, go and join one. We take pride in our splendid Conservative institutions served by nationally and internationally esteemed Conservative Rabbis."

RABBI PILCHIK then turned to his own wing of Judaism. "Should your heart consider a Reform congregation, then read a little further."

Then followed an exposition of the beliefs and teachings of Reform Judaism, which Rabbi Pilchik asserted were "made while standing on one foot."

Forged U.S. Money Seized in Haifa

HAIFA (P-O) — Alert police here seized \$10,000 in forged \$50 United States bills. They nabbed a married couple and a third person. The trio were the Israeli outlet for a European gang of forgers.

OCT 1959 1959 XUM

Conservative Temples Urged To Exclude New Members Who Are Not Observant

NEW YORK (P-O) — Conservative Congregations were urged by a rabbi to institute standards of observance which candidates must agree to obey before being admitted to membership.

RABBI JEROME LIPNICK, of Utica, N. Y., writing in the current issue of the United Synagogue Review, organ of the Conservative movement, asserted that Conservative Congregations should "exclude those who will not agree to an attempt to live by some program of Jewish commitment."

"A congregation," wrote the Beth El spiritual leader, "has the duty to be excluding in the same sense that a university is excluding when it establishes admission requirements."

POINTING OUT that the Conservative Movement has set up many standards for other phases of its activity, Rabbi Lipnick said that: "The Sabbath is observed in our synagogues and

our synagogue kitchens comply with the dietary laws. Our children are required to attend school a specified number of years before bar or bat mitzva. More and more of our congregations are eliminating the Sunday School."

He then asked, "But what kind of standards have we created for our individual members?"

RABBI LIPNICK listed such standards by putting them to his readers in the form of questions. "What should be our standard of Sabbath observance? What should we require of our members by way of synagogue attendance? What about the diet-

ary laws? What about personal study? What about contributions to the United Jewish Appeal? What about ethical and moral behavior in their personal lives, in their businesses and in their professions?"

The New York rabbi had a suggestion for a method of attaining some of the proficiency and observance he feels should be required.

"OUR CONGREGATIONS should offer membership classes in which applicants for membership would study the meaning and history of Judaism and of the Conservative Movement as well as the constitution and pur-

poses of the congregations. "Only those," he added, "who feel they can subscribe to the objectives of the Movement and the congregation should be permitted to join."

Ben-Gurion Says He Respects Orthodoxy

SAFAD (P-O) — Although it was a campaign speech, David Ben-Gurion's assurances of his tolerance of the Orthodox community of Israel was well received by over 2000 who came to hear him speak here. He said that although he was secular in his outlook, he always respected the viewpoint of the Orthodox.

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Label Katz Tells When ADL Will Rejoin NCRAC

By LILLIAN LEVY
(Washington Bureau Chief)
WASHINGTON, D.C. (P-O)—The new president of the B'nai B'rith in an exclusive interview here laid down the prerequisites for achieving unity in the U.S. Jewish community and the minimum requirements for bringing his Anti-Defamation League back into the Community Relations Advisory Council.

CITING THE Presidents Conference as an example, Label Katz, who succeeded Philip Klutznick at the head of the world's largest Jewish organization, said that two conditions must be met before unity is possible in the American Jewish community. He named these as "first of all, an understanding of and respect for the diversity of philosophy and attitude in our communal make-up, and secondly a genuine desire for consultation and cooperation among all elements."

THE DYNAMIC new head of B'nai B'rith was then asked if the Anti-Defamation League of B'nai B'rith might not rejoin the National Community Relations Advisory Council, which it left in 1952.

Katz pointed out that this

question could not be answered in a vacuum, and then added that the same principles of consultation and voluntary cooperation are appropriate to the community relations field. He asserted that what is first needed is an instrument of complete voluntary cooperation in the community relations field with which ADL and other community relations groups could associate and consult.

HIS REFERENCE to other groups was the American Jewish Committee, which with the ADL, withdrew from the NCRAC.

All other Jewish bodies in the community relations field are members of the NCRAC.

Katz emphasized that total agreement is not essential but that real understanding and respect among organizations is absolutely essential. Voluntary unity under these conditions, he said, results in creative and dynamic action.

"THE 17 ORGANIZATIONS that constitute the Presidents Conference," he added, "from a good example of this kind of voluntary unity because the group respects organizational identities and loyalties and does not seek to substitute for them."

Israel, U.S. Send Rabbis and Materials

SMALL JEWISH COMMUNITIES GET HELP

NEW YORK (P-O) — A basic library of Jewish books, plus text and song books for 40 children in the Paramaribo Hebrew school and other educational materials were shipped this week by the World Jewish Congress to aid one of the Western Hemisphere's oldest Jewish communities.

The dispatch of the material is the first of a program which hopes to fill the needs of a number of other small Jewish communities in Latin America.

The Paramaribo community needs a rabbi, but him the WJ Congress cannot furnish.

Rabbis for Export

JERUSALEM (P-O)—A crash program designed to provide rabbis for overseas communities now without enough or any spiritual leaders has sent its first rabbi abroad. He is Rabbi Yitzhak Shiloni, 29, who went to Is-

tanbul to assist the Chief Rabbi

bers, most of them coming here from Shanghai, Belgium, France, Germany and the U. S.

Thirty candidates for the rabbinic are enrolled in the 3 to 5 year course, which is supported largely by the Joint Distribution Committee.

Mordecai Yasdi, 24, is expected to leave for Iran shortly to head a congregation there, while Abraham Mograbi, 22, will go to Argentina.

The candidates study from 9 a.m. to 9:30 p.m. preparing themselves for their duties.


Rabbi Goes to San Juan

SAN JUAN, Puerto Rico (P-O) —The five-year-old Conservative congregation, the first in the Caribbean area, has named Rabbi Marshall J. Maltzman, of Philadelphia as spiritual leader. The congregation boasts 500 mem-

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Nazi 'Movement' Broken By Police

SPRINGFIELD, Mass. (P-O)—Springfield police broke the back of the "Nazi Movement" here recently with the arrest of two youngsters 14 and 15 years old, who are slated to be arraigned in a juvenile session of District Court. Police said the youths would be charged as delinquents for breach of peace.

The two allegedly admitted

they threw an armful of "hate-type" Nazi pamphlets from a window of a local department store.

More recently, they hung a Nazi swastika flag from a window of the same store (P-O, Sept. 25) and then in a stairwell made a phone call to the Springfield newspapers to make sure their feat would get publicity.



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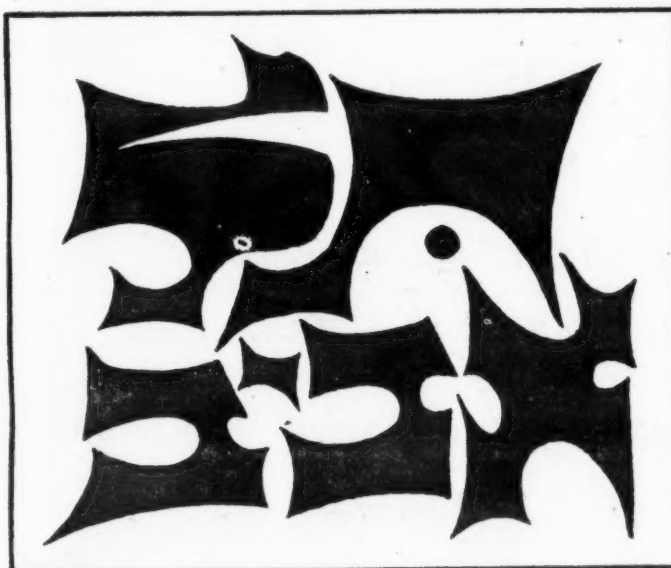
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Your Son, Wherever He Is, Will Attend A Service

'Operation New Year' In High Gear

NEW YORK (P-O)—Wherever your son is stationed, whether in Alaska, Greenland, North Africa, Labrador, Panama, Hawaii, or the Azores, you need not worry about provision for observance of the High Holy Days. Months ago the National Jewish Welfare Board began sending chickens and other kosher delicacies to outposts many of whose names have not been heard since the close of World War II.

THIS PAST WEEK chaplains boarded Army, Navy and private air lines en route to conduct the services.

Chaplain Edward Ellenbogen, of McChord Air Force Base, Wash., will fly to Iceland; Chaplain Jack Glickman, of McGuire Air Force Base, N. J., will officiate at U. S. Stations in Bermuda and the Azores; Rabbi Selwyn Geller, of Princeton, N. J., will fly to Cuba, and Rabbis Abraham Avrech and Ralph Weisberger will cover Air Force bases in Newfoundland, Labrador and Greenland.

MONTH-LONG efforts by the 30 USO - JWB representatives from Maine to California and the local 265 Armed Services Committees will make possible religious services, home hospitality, transportation of personnel to communities, and hospital visitation. Extensive arrangements have been made for personnel at all Nike and missile bases, including Vandenberg Air Force

Base, Calif., Redstone Arsenal, Ala., Cape Canaveral, Fla., and Offut Air Force Base, Neb.

Rosh Hashana will be marked at virtually all veterans hospitals. Chaplains will lead in New Year prayers, and where this is not possible, recordings of the sacred services will be carried on the public address systems of the hospitals.

IN FAR-AWAY ADAK in the Aleutians, in frozen Greenland near the North Pole, in Dew Line Stations, at missile and Nike sites—and even in the U. S. Jungle Warfare Training Station at Camp Sherman, Canal Zone—Jewish servicemen and their families will have full opportunity to greet the Jewish New Year 5720.

In the new state of Hawaii, servicemen from all the islands and from distant posts in the Pacific will gather at services at Hickam Field and in the Aloha Chapel in Honolulu. Chaplain Jason Z. Edelstein, Jewish chaplain in Hawaii, will officiate. New Year hospitality and a break-the-fast dinner at the close of Yom Kippur will be provided by the Hawaii JWB armed services committee.

THE TRADITIONAL New Year greeting, "May You Be Inscribed for a Good Year" will be heard in Korea at the New Year services and the religious retreat for 400 servicemen to be conducted by Chaplains David M. Weinstock and Sanford D. Shanblatt. GIs will come by airlifts to central points in Japan for services. Chaplain Arthur Langenauer, in the last named area, will deliver a New Year message to the troops. The address will

be carried on the entire NBC network.

The solemn notes of the shofar will be heard in Germany, not too far from former extermination camps, as well as in Iceland, Greenland, Europe, in ancient synagogues of North Africa, in all stations in the Caribbean, and on U. S. Naval vessels at sea during the High Holy Days. These ships were stocked with JWB religious supplies by Jewish chaplains and USO-JWB staffers before the ships left port.

THOUSANDS of pounds of kosher chicken and fish, along with large quantities of religious items, have been shipped by JWB to domestic and overseas installations for use by Jewish chaplains at services. Taking part in global "Operation New Year" are 370 full- and part-time Jewish chaplains, the entire USO-JWB field staff and approximately 10,000 JWB armed services committee volunteers.

IS HE OLDEST SHOFAR-BLOWER?

CHICAGO (P-O)—The Jewish Orthodox Home for the Aged, on Albany St. here lays claim to the oldest official shofar-blower in the U. S.

When Marcus Adler, a resident of the home who has blown the shofar for the past five years, is asked his age, his reply is that in 28 years, he'll be 120 years old.

The 250 residents of the home conduct their own services.

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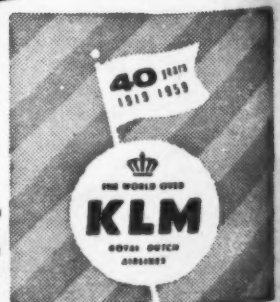
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AFL-CIO Hears Lavon Tell Israeli Labor Under Attack

SAN FRANCISCO (P-O) — The general secretary of the Israel Federation of Labor, Histadrut, charged here that there is "a drive to break or at least weaken the power of our labor movement" in Israel.

SPEAKING to the AFL-CIO convention here, Pinhas Lavon told the delegates that "we must strengthen the ties of labor in the free world because we are all ultimately in the same boat."



Lavon asserted that his organization, in helping to build one of the most progressive economies in the world, has also given the Arab population in Israel the highest standard of living of any in the Middle East.

He praised the AFL-CIO trade unions' contributions to Histadrut of more than a million dollars as an important factor in the growth of the Israeli co-operative labor movement.

Among the achievements of Histadrut, Lavon cited the following:

- A progressive system of health insurance, organized and directed by the labor movement, that cares for 1,300,000 persons

out of Israel's population of two million.

- "An impressive system of pensions for workers who have to retire because of age or disability."

- "A social system of housing . . . which enables almost every worker to become the owner of his home."

- The growth in 39 years from 4,000 to 700,000 members, which makes Histadrut "the only trade union in the free world that includes about 90 per cent of the wage-earners in their country."

- The building in the last 10 years of 500 new co-operative villages and hundreds of clinics and hospitals.

"At the same time," Lavon continued, "we have conceived it as our duty to raise the standard of living of the Arab population and equate it with that of the Jewish population."

"THE CHARACTER of the Arab village in Israel has undergone a revolutionary change. Education and health services are provided on an equal basis and the Histadrut protects the trade union interest of the Arab worker equally with its Jewish members."

"The result has been that the standard of living of the Arab wage earner and farmer in Israel has no counterpart in any

neighboring Arab country in the Middle East."

LAVON SAID Histadrut's latest project is sending hundreds of Israelis to Asia and Africa to organize labor movements and improve the backward nations' agriculture, industry, health and housing construction.

Lavon called the future of Asia and Africa "the major problem of the free world" and warned that the free nations must help them solve their economic problems before communism creeps in.



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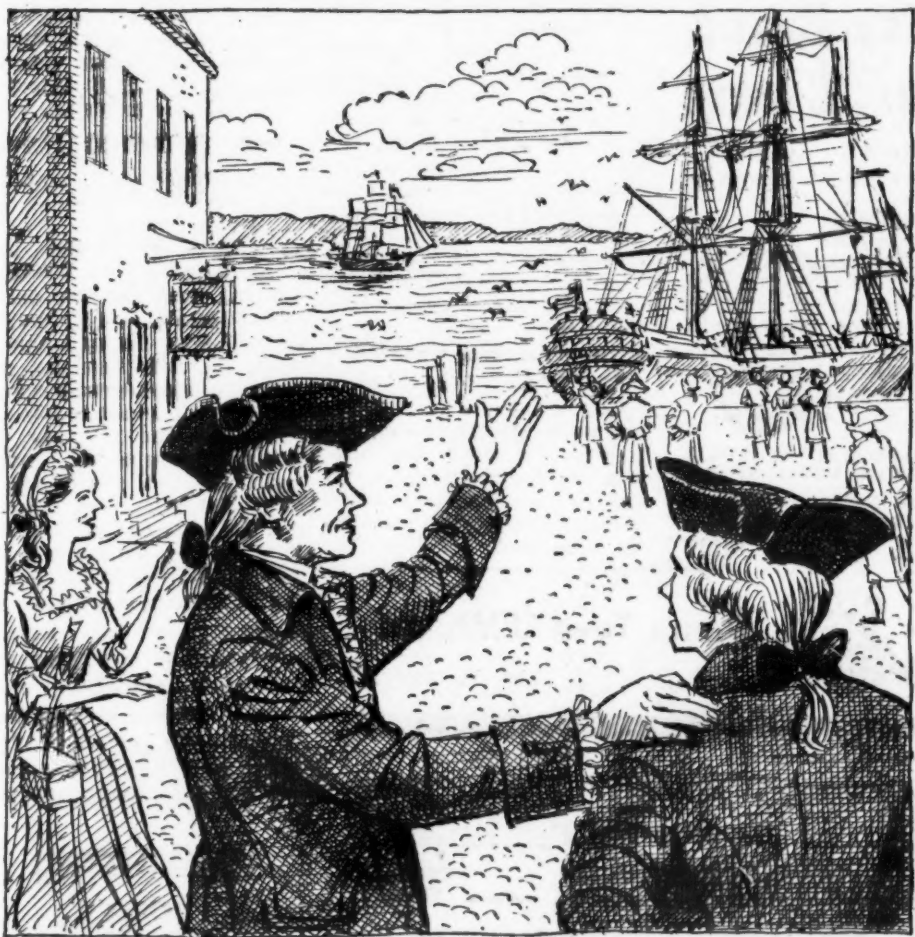
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Most U.S. Airlines Now Serve Kosher

NEW YORK (P-O) — If you make the request 24 hours in advance, most American airlines will serve you a strictly-kosher meal no matter where you get on the plane.

AIRLINES like TWA, United, American, and Eastern ask only that you give them a day's notice. Northeast Airlines reports that unless groups of six request kosher meals, they cannot be served.

The meals come from kosher caterers.

ONE, BORENSTEIN'S, a Long Island kosher food provision firm, prepares the kosher meals for many airlines. There is no specific menu, Borenstein told THE POST and OPINION. Food varies from hot to cold meals, from one kosher item to a complete meal.

The process is to enclose the meal in sealed containers. The

food is served in the original container to guarantee its kashrut.

TWA advised THE POST and OPINION that they receive on the average of from 35 to 40 requests a month for kosher meals. United said that they have been offering kosher meals for several years now.

4-Section Card Used For Service Admission

PITTSBURGH (P-O)—Add to the new methods adopted to insure that only those who deserve to attend services at the High Holy Days do so, the program adopted by Temple Sinai here. A perforated four-section card, each bearing a number indicating the service for which it provides admittance, will be given members. The cards are non-transferable.

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What Foods These Morsels Be

Harried Housewife Should Consider Import of Holydays

By SARAH LIEBER

This weekend as we celebrate the lovely yomtov of the new year Rosh Hashana, many of us will be fortunate enough to have family and friends surrounding us. Indeed, we hope to see those whom we haven't seen for a long time.



Sarah mood. Our pantries, refrigerators and shelves are stocked with

goodies. We are ready for company.

But are we always ready for the true meaning of the holiday to reach us? I sometimes feel that the harried housewife is so busy with the physical preparations for yomim tovim she has no time to compose her thoughts. Let us all remember that this is the time for reconciliation, for peace-making among neighbors, for begging forgiveness. Let us all settle our debts, the spiritual kind as well as the material variety.

AND LET'S not forget that it is from us, the women, that the youngsters learn the ancient traditions. The few words spoken to a tiny son or daughter as we ready the home for holiday may be more meaningful than all the sermons and all the religious school lessons.

During the week, of course, we will want to have some goodies on hand, preferably sweets to serve our guests as well as our families. Fruits, nuts and wine are always on the sideboard ready for noshing. And if there is cake, cookies or pie handy, so much the better for the peace of mind of the hostess. Below are some maicholim you will surely enjoy having ready.

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JEWISH CENTER VALUES

NEW YORK (P.O.) — How a Jewish community center can incorporate Jewish values into its programs will be the theme of a two-day conference scheduled by the National Jewish Welfare Board for Thursday, Oct. 28-29 here.

GOLDEN SPONGE CAKE

- 4 eggs, separated
- 1 cup sugar
- juice and pulp of 1 orange (½ cup juice)
- 1 tsp. lemon extract
- 1 cup cake flour, sifted before measuring
- ¼ tsp. salt
- 1 tsp. baking powder

Beat the egg whites to a froth in a large bowl. Add ½ cup of sugar gradually, continuing beating until thick. Set aside. Beat the yolks well, adding the remaining sugar gradually and beating until very light and fluffy. Add the yolk mixture to the whites. Fold in juice and flavoring and beat for seven minutes. Sift together all the dry ingredients three times and fold in very gently. Bake in an ungreased nine-inch spring form pan for one hour at 325 degrees. Invert to cool before removing from pan. Frost if desired or serve with fruit sauce.

DEEP FRIED EGG KICHEL

- 1½ cup flour
 - ½ tsp. salt
 - 3 eggs, beaten
 - fat for deep frying
 - ½ cup confectioners' sugar
- Sift the flour and salt onto a board. Make a well in the center and drop the eggs into it. Work the flour into the eggs gradually, kneading until smooth. Roll out as thin as possible. Cut into rectangles four by five inches, using a pastry wheel if desired. Cut a two-inch gash lengthwise along one side and pull the other end of the dough through. Heat the fat in a deep pan to 370 degrees and drop the kichlach in. Fry lightly until browned on both sides. Do not turn them more than once, and do not fry too many at one time. Drain on absorbent paper. Sprinkle with confectioners' sugar while still hot. Serve warm.

HONEY COOKIES

- 2 eggs
- ¾ cup sugar
- ½ cup honey
- 3 cups sifted flour
- ¼ tsp. baking soda
- 1 tsp. cinnamon

Beat the eggs and add the sugar gradually. Beat until thick and light in color. Blend in honey. Sift the dry ingredients and add gradually, beating constantly. Grease and flour a cookie sheet and drop the batter onto the pan by tablespoons leaving about an inch in every direction for spreading. Bake 15 minutes at 300 degrees or until dry but not browned. Remove from pan at once.

SEED TOP COOKIES

- ½ cup butter or margarine
- 6 tbsps. sugar
- 1½ cup sifted flour
- 1½ tps. baking powder
- ½ tsp. salt
- ¼ cup cold water
- 1 tsp. each poppy seed, caraway seed, sesame seed

Cream butter, add sugar and then work in sifted dry ingredients (except seeds). Blend well, adding cold water as needed to form a stiff ball of dough. Divide into thirds and roll out on floured board to ¼-inch thickness. Sprinkle with seeds, pressing down with rolling pin or bottom of a glass. Cut into desired shapes. Bake 10 minutes at 400 degrees. Remove from pan at once.

NUT FINGERS

- ¾ cup butter or margarine
- 6 tbsps. confectioners' sugar
- 1 tsp. vanilla
- 2 cups sifted flour
- ½ tsp. almond extract
- 1 cup chopped nuts
- powdered sugar for sprinkling

Cream the fat and add the other ingredients in the order listed. Blend thoroughly into a ball of dough. Take small amounts of dough and roll into "fingers" about two inches in length. Bake on ungreased cookie sheet 30 minutes at 325 degrees. Sprinkle or roll each in powdered sugar while still warm.

A Word to the Wives

In recipes for cookies, coffee cake, and so on, all purpose flour is called for. Also, when I list baking powder as an ingredient, I mean double acting variety, unless otherwise specified. Any basic cookie may be varied with the addition of coconut, dried fruit or nuts. And if you brush on some honey diluted with orange juice, a nice brown glaze will result.

And now, to all my readers and their dear ones — "Lashono Tove."

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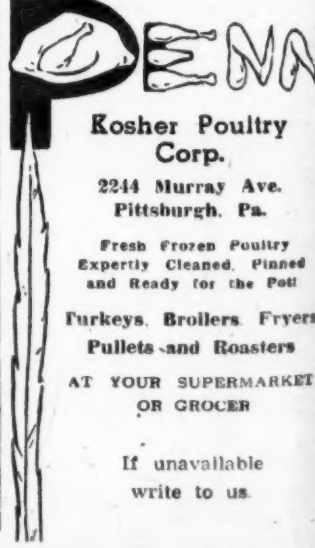
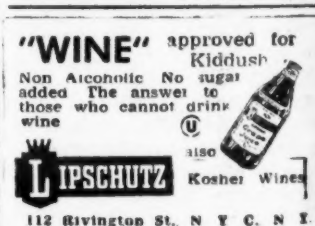
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I Think As I Please

Columnist Names 10 Israelis Who Made News in 5719

By CARL ALPERT

NEW YORK — It has become an annual custom of mine, at this season of the year, to present a list of the ten personalities who made the news in Israel during the past 12 months. Some



Alpert

of these people came into prominence because of their achievements; some attained notoriety for negative reasons.

For obvious reasons, I have omitted names like Ben-Gurion and others who are in the news every year. The choice is entirely a personal one. The order is alphabetical.

These, then, are the top ten personalities of Israel's year:

David Ben Haroush — One of the leaders of the North African immigrants in Israel, who has been protesting what he terms discrimination against his people in favor of immigrants from European countries. He figured in the Wadi Salib street demonstrations in Haifa in July and was sentenced to two years in jail for firing on the police who tried to restore order, and for other offenses endangering the peace.

Aharon Cohen — A prominent figure in the leftist Mapam party. He was accused of providing a foreign power with information regarding Israel which might endanger the country's security. The foreign power was never publicly named. Cohen is a Marxist, and has also written extensively on the possibility of establishing common cause with certain Arab groups. It is believed that his trial will take place after the domestic elections, so as not to make it a political issue.

Yael Dayan — Daughter of the former Chief-of-State of Israel's army. Her book "New Face in the Mirror," was the object of much criticism in Israel on the grounds that it gave a distorted picture of Israeli youth, though a good account of army life; that it held up to ridicule her own father, though she has denied that the character indicated was indeed modeled on Gen. Moshe Dayan; that it was a poor novel; that her writing it in English was a reflection on Hebrew as a language.

Samuel Dubiner — Canadian industrialist, whose unorthodox methods had built a thriving business empire in many fields. It came as a great shock this year when his giant Cargal plant, manufacturing corrugated cartons, was forced into a financial crisis, and Dubiner was compelled to step out of the management. Though successful in selling his citrus cartons to many countries overseas, he had not

succeeded in convincing Israel's orange growers to use his product.

Abba Eban — Not a newcomer to the headlines, Eban this year began a new career in Israel upon his return from the United States. He became president of the Weizmann Institute, and entered his name on the Mapai party list as a candidate for the Knesset. He is in politics with both feet, and is expected to become a leading member of the new government.

S. Izhar — One of the younger, talented writers of the country. His novel, "Days of Ziklag" was widely acclaimed as a masterpiece, but was disliked in many circles because of its negativism toward aspects of Israel life. A furor was created when the judges failed to award him the coveted Bialik Prize, but belated justice was done when the equally distinguished Israel Prize was given to him.

Nahim Nir — He was projected into the limelight when, following the death of Mr. Sprinzak, a vacancy was created as Speaker of the Knesset. The political pot boiled madly, especially when Moshe Sharett turned down almost universal support for the post. Nir won the ensuing battle, and took over the gavel.

Shimon Peres — Until recently Director-General of the Ministry of Defense, Peres left that post to go into politics. He is known to be one of Ben-Gurion's fair-haired boys, and is emerging as a bold and ambitious public figure. Critics maintain that his irresponsible statements regarding immigration from Eastern Europe were directly responsible for the closing of Rumania's doors.

Rabbi Jacob Toledano — With the withdrawal of the religious parties from Ben-Gurion's coalition, the post of Minister for Religious Affairs was left open. Toledano, a prominent Sephardi rabbi, agreed to accept the position, and was violently assailed by the Mizrahi and allied groups. He appears to have administered his duties with tact and justice, and without compromising his religious views.

Josef Weitz — Director of Lands in the Jewish National

Fund. By appointing his son, Sharon Weitz, Director of Forests in Israel, he has created a great storm of protest. Critics charge that he has passed over other, much more highly quali-

fied and experienced persons, that he failed to invite public applications for the position; that he refuses to recognize any control over JNF decisions of this matter except his own. In the

ensuing scandal, the JNF has been rocked to its very foundations, and public voices are now heard in Israel asking embarrassing questions about whether JNF is really needed at all.

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JEWISH GUIDE
TO NEW YORK.

The Arts

Israeli Show Lost in Radio City's Vast Music Hall

By JOSEPH GALE

The current stage attraction at the Radio City Music Hall is an all-Israeli show titled "Happy Land," headlined by Shoshana Damari and featuring singers and dancers from Israel. Whether one considers it acceptable depends upon where one sits.



Gale

Viewed from orchestra, loges or first mezzanine, the entertainment probably has charm and coordination. But in the upper regions, the intimacy of the Israeli art is lost in the vastness of the Music Hall stage.

TO US SEATED near the roof, much of the delicacy of Israeli dance, however robust and joyous it is, was dissipated. What would be meaningful in a legitimate theater evaporated under the pressure of converting folklore to commercial entertainment.

The meanings of the Yemen dancers surely was not commu-

icable to many in the audience. The dances of Israel appeared to be so much capering about, and why a couple of acrobats should have been thought necessary for the program was beyond us.

THE GLAMOR of her gown vying with her own vivid beauty, Miss Damari was a spot of color



SHOSHANA DAMARI

in the otherwise mangled medley. Even here, one was reminded that essentially she belongs to the night club or concert hall. Booking her into the Music Hall may have been a managerial coup, but it little enhanced Miss Damari as a personality.

The grab-bag of a show—contrived to those familiar with the genre—was exciting on two counts—the fabulous Music Hall Rockettes who illustrated a Damari song with smart, sophisti-

cated precision, and the Music Hall staging, which is spectacular to say the least.

THE NINTH anniversary dinner-concert of Americans for a Music Library in Israel will be held Oct. 28 at 6 p.m. in the Guildhall of the Ambassador West Hotel, Chicago.

Concert artists include Martha Schlamme, the folk singer, and the Kohnop-Rubenstein piano duo. Rabbi Jacob J. Weinstein of Chicago's KAM Temple, and a former contributor to THE POST and OPINION, will be the principal speaker. Dr. Herbert H. Sommers, assistant superintendent of Chicago schools, will act as master of ceremonies. Greetings will be extended by Hon. David Tescher, Consul General of Israel.

AMLI, founded by Max Targ,

a Chicago music dealer, fulfills a vital and still-unusual function (after nine years) in the preservation of intellectual activity in Israel. The organization ships musical instruments, tape recorders, sheet music, recordings and other items of musical merchandise for use by students and musicians in a land where monetary restrictions hamper the satisfaction of musical hunger.

An under-publicized but immensely altruistic operation all the same, AMLI deserves widespread support. Nearly all its revenue, which consists of contributions and such other donations as ninth anniversary dinner tickets, goes directly into the purchase of musical supplies for Israel. AMLI's single largest shipment there recently totalled \$50,000. Its Chicago address is 425 S. Wabash.

WOMEN'S VIEWPOINT

Judge Helen Cohen Tells What She'd Do In Denver

Were you intrigued by the story in last week's Post and Opinion about the Catholic couple and their adopted Catholic daughter? I was, and I figured out what I would do if I were the judge.

TO REFRESH your memory,

the couple were divorced; she became a convert to Judaism and married a Jewish man. Now, with the child about to enter kindergarten, the former husband insists it be sent to a Catholic school. She has been enrolled in public school. The lawyer for the husband contends that the wife agreed, at the time of the adoption, to raise the child as a Catholic.

Judge H. Cohen, here, has come to the conclusion that the situation is a sorry mess. (But then so are most instances when couples with children divorce and then use their children as pawns to hurt one another.)

IT WOULD SEEM that even though the former husband is devoutly religious, his actions are more vindictive than desirous of the best solution for the child. For one thing, it isn't his own child to begin with, and he has relinquished the job of raising her to her new father. What kind of a life can he hope for that child if she grows up in a home with a mother and father of one faith while she is brought up in another faith?

One solution would be for the mother to be asked to stick to the letter of the law, since she originally agreed to raise the child as a Catholic, and to offer her for adoption into a Catholic home. But that would be overlooking one small little matter: mother and daughter may have become deeply attached to one another as usually happens with a mother and a child.

NO, I WOULD SAY the most humane solution would be to let the couple raise their child as they see fit, in the religious faith that they themselves hold, agreement or not.

There is a joker in this whole test case. Nowhere is it mentioned that the child has been enrolled in the Jewish religious school, only the public school, and if that Catholic husband has any knowledge of this institution he should be aware that while it may not train a child along strictly Catholic lines, it is Christian, not Jewishly, oriented.

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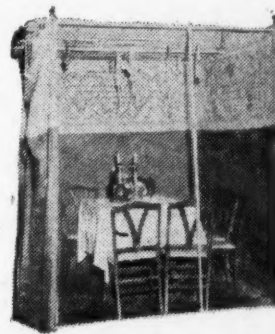
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RIGHT GOAL, WRONG WAY

The POST and OPINION is hardly squeamish about fights and has a reputation, undeserved we feel, for not going out of its way to avoid one.

In the dispute between the ultra-Orthodox rabbis of the Agudas Harabonim and the two yiddish dailies (P-O, Sept. 25) we side with the dailies.

We recognize the validity of the position of the rabbis seeking to prevail upon the newspaper not to violate the Sabbath, but we disagree with the medicine prescribed.

It is true that there were negotiations between the Day-Jewish Journal and the leadership of the Agudas Harabonim, but these were broken off abruptly by the rabbis. At that point the rabbis banned any advertising from Orthodox institutions and yeshivot in the yiddish press.

If the ban is effective, it seems clear that the dailies will be brought to their knees. Publishing a Jewish newspaper these days hardly leaves enough room for lopping off \$100,000 annually from its revenue. This is the estimate of The Day-Jewish Journal of its income from these Orthodox sources.

But there is more than cause for doubt that the ban will be heeded. Already several Orthodox institutions have ignored it. This is because as much as the dailies need the advertising, that much more the Orthodox institutions need a media through which they can reach their friends quickly and at a reasonable cost. Most of the advertising involved is appeals for funds.

We're not familiar enough with the logistics of publishing a daily yiddish paper to be able to comment intelligently on the inability of the Yiddish papers to comply with the demands to desist from Saturday work and still exist. We have an idea that perhaps something could be worked out here, given time and patience.

But we do protest vigorously against the method employed by the Agudas Harabonim. Ending the life of the two remaining Yiddish dailies will hardly serve the cause of Yiddish in the U.S., much less of Orthodoxy. This once flourishing field, which saw Yiddish dailies in many U.S. metropolitan centers, has now been relentlessly reduced by death of the Yiddish-reading public to only the Day-Jewish Journal and the Forward. To now deliver the knockout blow to these also seems hardly a part of wisdom.

INDEPENDENCE CONFIRMED

It's been a long time since we've had a good word to say about the leadership of the American Council for Judaism.

YET WE MUST commend the members of the national executive committee who attended the Council's meeting in the Shoreham Hotel in Washington, D. C. on May 8 of this year.

The executive committee, according to the minutes of that meeting now in our hands, declined to grant item 4 on the meeting's agenda: "An appeal from Mr. William Zukerman for help in raising about \$2,000 for the Jewish Newsletter."

THE REPORT of that meeting's action reads as follows:

"Mr. Zukerman's letter of March 25th was considered. It was decided not to mar his independence by making an outright grant to the Jewish Newsletter. However, members of the Executive Committee will endeavor to raise \$2,000 among themselves and their friends for this purpose."

This was a wise decision. The independence of the Jewish Newsletter is stated time and again in that publication, so we are happy to see that this independence of Mr. Zukerman will be maintained.

In the June 15 issue of The Jewish Newsletter, we are told that when the New York chapter of the American Council for Judaism awarded a plaque to the Newsletter on June 4, Mr. Milton Steiner gave extra assurance of the Newsletter's independence.

According to the Newsletter he praised the Jewish Newsletter for its courage and independence in the face of a concerted opposition from those who would destroy a free voice on Jewish affairs.

In the same article we get additional support to confirm the Newsletter's independence from Mr. Zukerman himself:

He told that June meeting that "the knowledge that more than a decade of effort in behalf of independent thinking on Jewish problems has brought not only indifference, vicious attacks, misrepresentation, ostracism and hatred, but also generous recognition, friendship, praise and good will, is I assure you very heartening to us and a source of great moral satisfaction for which we all are deeply grateful."

The POST and OPINION is happy to note that by its action, the executive committee did not add other kinds of satisfactions to this "great moral satisfaction" of which Mr. Zukerman spoke.

The EDITOR'S CHAIR . . .

Just what are the facts in connection with the United Jewish Appeal funds which are allocated annually to political parties in Israel?

FROM TIME TO TIME, Israeli and American groups demand that these allocations be ended. The new political Israeli party calling itself The New Regime made just such a demand several weeks ago (P-O, Sept. 18).

These are not allocations to Israeli political parties in actual fact, and you can understand this better when you know that parties such as we know them in the U. S.

FOR INSTANCE, the Mapai is the political arm of the Histadrut, and the Histadrut, which is Israel's general federation of labor, has its own medical arm, known as the kupat cholim, which is an extensive network of hospital and clinics and doctors, where members of the kupat cholim get free medical attention.

All the political parties have loan funds and conduct welfare projects, with the result that a political party in Israel does a great deal of work which we here would term as strictly philanthropic.

IN THE DAYS when the United Jewish Appeal sought to channel all Israel needs into one annual appeal, it arranged with the Israel parties who were conducting campaigns in the U. S. to drop their fund-raising in exchange for an allocation from the UJA. In return, the fund-raising machinery in the U. S. of the Israeli political party was turned over to the United Jewish Appeal to aid it raise funds.

At one time this arrangement made sense. But in our opinion, today its usefulness is ended.

THEREFORE WE contend that the UJA should end its allocations to Israeli political parties.

Yet this isn't such an easy thing to achieve.

For one thing, the Histadrut conducts its own fund-raising drive in the U. S. Although it campaigns extensively, and has a goal of \$10 million, it raises somewhere in the neighborhood of about \$4 million.

THIS MONEY IS not used, we are told, for any of the Histadrut's programs except the welfare ones. Yet how can you penalize all the other Israeli parties without calling on the Histadrut to give up its annual drive? So there isn't a simple solution.

SOME YEARS AGO, the Council of Jewish Federations and Welfare Funds, seeking to assure that the UJA funds thus allocated to Israeli parties are not siphoned off into non-philanthropic areas, demanded and secured the setting up of separate accounting entities within the parties and strict adherence to provisions which made as sure as possible that the funds went for the purposes for which they were given.

With all this having been said, we still feel that the time has come to cut off these allocations.

THIS CALLS FOR a sense of responsibility by Israel parties, and an understanding of the change in the outlook of the U. S. Jewish community in the past decade or so. At one time, the work of upbuilding Israel was almost strictly via party affiliations. Today Israel is one nation, and as far as the American Jewish community is concerned, it wants its funds to go entirely to non-political philanthropic work, with the needy benefiting regardless of political ties.

No matter how many precautions are taken, and regardless of how many disavowals are made, it is not in the American tradition of giving to allocate funds to political parties. This calls for maturity on the part of the Israel leadership, but we believe that even the Histadrut can be persuaded to give up their annual campaigns for the good of the whole.

THE AMERICAN JEWISH COMMITTEE has issued its annual special calendar that enables teachers to schedule examinations, registrations, assemblies, and other school functions without conflicting with religious observances.

This calendar just missed being of help to Brandeis University which required its incoming freshman class to reach the campus between noon and 6 p.m. on Saturday. There were dispensations for those who wrote in

advance because they observed the Sabbath, but this seemed a little odd at a Jewish-sponsored university.

HAD ANY OTHER college in the U. S. pulled such a stunt, we know there would have been innumerable protests from the Hillel rabbi on down. What good are the three chapels erected on the Brandeis campus as an instance of Jewish consideration for other faiths, if we don't respect our own?

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: I wonder if it is possible for you to tell the derivation or meaning, if any, of my name. It's a decidedly uncommon one. My father came from Tulczyn in Russia. Thank you for any help you may be able to give me.—HAROLD JURINSKY, Lyons, N. J.



JURINSKY is a patronymic, a name derived from the given name of an ancestor. The name of that ancestor of yours was Aaron, sometimes transformed to Urin in familiar address. Your original name was probably Urinsky—meaning the son of Urin. The name was later Russianized into Jurinsky (son of Jur or George). There are about 50 versions of the name Aaron, among them Uris, Uritzky, Agronsky, etc.

DEAR MR. PEARLROTH: I would like to know the origin and meaning of my last name which is Hyman. My family came from Rumania to the U. S. in 1905. I would appreciate any information you could send me on my family name.—HERB HYMAN, Philadelphia 50, Pa.

HYMAN is the Hebrew name Chaim in a German rendering. The original spelling before your family anglicised the name was Heiman. Your ancestor who first assumed this name was probably the son of a man named Chaim. Instead of translating the name he gave it a German ending (man). More than a 100 different Jewish family names have the name Chaim (Life) as their source, among them Heilman, Haimowitz, Feitel, etc.

The NATIONAL JEWISH POST Combined With OPINION

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Reader Bitter About Planned Appearance Of Israeli Performers on High Holy Days

• Editor Jewish POST and OPINION I was shocked to read in The National Jewish POST and OPINION of Sept. 18, that a group of Israelis will perform at Radio City Music Hall on Rosh Hashana and Yom Kippur.

LEST YOU think I have some political or religious axe to grind, let me state that I am neither active politically nor do I consider myself Orthodox. But as a simple Jewess I find such a

spectacle offensive and disgusting. I wouldn't think of hanging out my wash on Christmas day, not because I fear my neighbors. There is nothing they could do to me. Neither do I celebrate Christmas. But out of simple respect for the sensibilities and feelings of others, I would refrain from offending them.

This is something Israelis (at least a good many of them) have

yet to learn. To chant Kol Nidre by Jews at the Music Hall on Yom Kippur is a desecration and an insult.

IF AN individual Israeli does not choose to respect our religion, that may be considered his personal business. But a troupe of some 34 people have come here as representatives of Israel. They are being heavily advertised as an Israeli show. They are identified as such in the public mind and are capitalizing on this fact.

I know there are some Jews who go to the theater on Yom Kippur. Well, there are some rotten apples in every barrel, but this is no excuse for such a performance by representatives of Israel. I know there will be thousands of Jews in this country who will be offended by it.

WHEN THE producer of the show brought up the question of appearing on the Holy Days to the troupe, he was told in effect, "we will be more than happy to appear in a show which will glorify our country." It seems to many of us here that this kind of "glory" Israel can do without. If it can't, then I'm beginning to wonder what I have been working so hard to support these past 11 and more years.

GERTRUDE FABER Forest Hills, N. Y.

Editor's Note: Only after intervention by Prime Minister Ben-Gurion were the Holy Day performances of the Israeli troupe cancelled.

person, well! that's something else again.

PERHAPS Rabbi Weinstein comforts himself with the fact that not all Labor Zionists in Israel are socialists and that even a completely religious group such as Ha'Oved Nazioni and some general Zionist workers, are also members of Histadrut, but what percentage of the whole are they? Five per cent, or even, say, 10 per cent? However, they are more than offset by the out and out Communists and members of Mapam who are not very far removed, and together make up at least 15 per cent of the membership.

Though I cannot agree with Rabbi Weinstein's premise in his article "Why I Am A Labor Zionist," I admire his courage, for surely his own congregation and the large body of Reform Jews are not members of the Labor Zionist Party. We need more maverick rabbis in America.

B. G. RUDOLPH Syracuse, N. Y.

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Report He'll Head Hebrew U. Not Accurate Says Goldstein

• Editor Jewish POST and OPINION Upon my return recently from abroad, my attention was drawn to an article in your issue of August 28 bearing the headline "Rabbi Goldstein New H. U. Prexy" and stating in the body of the article that the impression was gaining ground in Stockholm, where the World Jewish Congress was meeting, that I "would ascend to the presidency of the Hebrew University in Jerusalem."

THIS ARTICLE startled and distressed me. It was startling because no such rumors came to my notice, and there was not the slightest foundation for such a rumor. It was distressing because as a friend of the Hebrew University and a member of its Board of Governors, I rejoice in the magnificent presidency of Professor Mazar and in the hope that he may continue in that high office for years to come.

No one in Stockholm approach-

ed me to inquire on behalf of your paper.

I REGRET to say that by circulating a rumor of this kind which is completely unfounded, you have done a disservice to the Hebrew University, to me, and to the reputation of your paper.

DR. ISRAEL GOLDSTEIN
New York City.

OUR REPORTER REPLIES:

Following a dramatic statement by Dr. Goldstein at the Assembly of the World Jewish Congress in Stockholm that he was resigning as chairman of the Western Hemisphere of the World Jewish Congress for reasons that he cannot disclose as yet, many guesses and rumors were circulated.

The report with regard to Dr. Goldstein came from a reliable member of the Israeli delegation to the World Jewish Congress.

ELIEZER WIESEL.

Says Histadrut Today Detriment To Israel in Many Respects

• Editor Jewish POST and OPINION As a reader of your paper for many years, one of the feature columns I most always looked for and read was that of Rabbi Jacob J. Weinstein. I was therefore unprepared and completely surprised to read in one of his final columns in your paper, "Why I Am A Labor Zionist."

OF COURSE, it reads more like an apology than a pronouncement of faith and well it might be. How a rabbi, even making allowance for a liberal minded Reform Rabbi can select from the many worthwhile Jewish organizations, as he states, "As the object of my chiefest concern next to my pulpit, the Labor Zionist Movement," I admit I feel inadequate to understand. How can a rabbi, who is ordained as a spiritual leader and teacher to the Jewish people, espouse a cause whose founders and leaders have been and some are to this day outspoken atheists, and whose membership in the main has forsaken religion both in theory and practice.

Perhaps his object is to be a missionary among them and bring them back to religion. If so, he should not forget to teach the same ethics and morality, as well, in which according to our present day standards they have many shortcomings.

HIS STRONG advocacy of Zionism in general and the great need of Zionism for our people is very eloquently stated, but his reasons for being a leader in the Labor Zionist movement leave me unimpressed.

He states that the two main objectives to which the Labor Zionists direct their efforts and which is the cause that so moves our good rabbi to the point where he accepts the arduous and time consuming task of being their national fund-raising chairman, are:

One, to conquer work for Jewish hands.

THAT IS a very praiseworthy cause, and no one who knows of their great accomplishment in that direction, will desire to take away one iota of credit that is due them, but may I respectfully recommend that the ORT Federation (Organization for Rehabilitation through Training) has also accomplished a great deal in that direction and has brought skills and trades to many Jewish hands, not only in Israel, but in North Africa, Poland, Rumania, France, Italy, and wherever there are refugees and whenever there is a need.

Moreover, they do not venture to inject social, political and non-religious ideologies to those who are under their control or in-

fluence, and furthermore, as a leader in the ORT Federation he would not feel compelled to write "Why I am."

THE SECOND goal of the Labor Zionists, as stated was "To substitute co-operative methods for competitive ones." Again I wish to acknowledge the deep gratitude every lover of Zion owes the Labor Zionist movement for their pioneering spirit and the formation of agricultural co-operatives. If that was the expedient way of bringing our people back to the soil, then Histadrut had a noble beginning, but Histadrut has gone way beyond agricultural co-operatives and labor unions.

Today they are the largest combination of business enterprises in Israel, and as such have in many respect in my opinion worked to the detriment of the upbuilding of the state. It is well-known that due to their control of labor they have suppressed free enterprise, they have placed many obstacles in the attempt to establish new business and made it very difficult for old establishments to continue.

CONSIDERABLE venture capital is being kept out of Israel, due to Histadrut methods.

I am not a Johnny-come-lately Zionist. I believe that I am older than Rabbi Weinstein and therefore have been a Zionist longer. I have visited Israel on four occasions, not exactly as a flying tourist, but have remained for as long as two months. I have visited old kibbutzim and new kibbutzim. I have talked to their secretaries. I have visited Labor Zionists in their homes and in the factories.

I have also talked to tradespeople and merchants. I should, and believe I do know a little about conditions in Israel. I therefore fully appreciate the achievements of Histadrut, and know of their shortcomings as well, but to select Labor Zionism as the most worthy of Jewish organizations, even for a lay

Fund Appeals Get Figure Is Estimate

• Editor Jewish POST and OPINION PLEASE CORRECT ERROR IN YOUR FRONT-PAGE STORY SEPT. 25, YOU QUOTE ME ESTIMATING OUR PAPER'S ANNUAL INCOME \$400,000 FROM ADVERTISING YESHIVOT AND ORTHODOX INSTITUTIONS. THIS IS INCORRECT. I TOLD YOUR REPORTER THAT YESHIVOT AND ORTHODOX INSTITUTIONS DERIVE DIRECTLY AND INDIRECTLY \$400,000 ANNUAL INCOME FROM THEIR ADVERTISED APPEALS IN THE

DAY-JEWISH JOURNAL OF WHICH THEY MAY BE DEPRIVED NOW DUE TO DICTATORIAL ATTITUDE OF SOME ORTHODOX RABBIS.

SOLOMON DINGOL,
Editor
New York

SEASON'S GREETINGS

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DEATHS

Mrs. Max Margolis, 81, Dies, Noted Philadelphia Leader

PHILADELPHIA, Pa. (P-O)—Mrs. Max L. Margolis, whom the community honored with a city-wide luncheon when she was 75 years old, died here at the age of 81. She had been in ill health for six months.

The Evelyn A. Margolis Sunday School was named in her honor five years ago by the Hebrew Sunday School Society here.

A founder of Hadassah, and a

member of the board of the Allied Appeal and of the Federation, Mrs. Margolis came to Philadelphia with her husband, who was editor-in-chief of the Jewish Publication Society Bible. He had been asked to resign from the faculty of Hebrew Union College in 1906 because of his allegiance to Zionism.

DANI BRISKER

TEL AVIV (P-O) — Dani Brisker, 37, who was well-known throughout the U. S. for his many activities in behalf of Zionism and fund-raising for Israel, died here after a long illness. He was married to the youngest daughter of Sen. Paul Douglas of Illinois. Brisker's Zionist activities went back to the days when he aided the establishment of a training farm in Poughkeepsie, N. Y. for American Jewish youth planning to emigrate to Israel.

MONTE M. LEMANN

NEW ORLEANS (P-O) — Monte M. Lemann died here

at the age of 75 after a short illness. He was a nationally-known lawyer and civic leader.

OTHER DEATHS

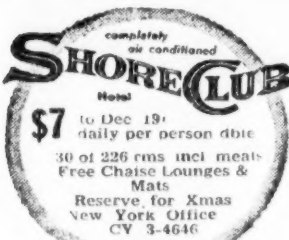
Mrs. Ida Appel, honorary life president of the Hebrew Academy Women died in Miami at the age of 60. She was a past president of the Jewish Home for the Aged . . . Robert J. Gans, who served eight terms as president of the Mt. Sinai Hospital and Clinic in Los Angeles died of a heart attack there. He was 72 years old . . . Hyman Meyerson, 71, president of Israel Zion Hos-

pital in Brooklyn, which he helped found, at his home after a long illness.

Ben-Zvi Go To Burma

JERUSALEM (P-O) — President and Mrs. Ben-Zvi will leave here Oct. 19 for a 9-day official visit to Burma as the guests of President U. Win Maung.

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EXPERIENCED EXECUTIVE YOUTH DIRECTOR—To initiate and direct youth program for large Orthodox Synagogue, membership 700 families. Must be college graduate with Orthodox religious background and have special qualifications in the field of Youth Direction. Send qualifications and recent photograph to Bernard Bernstein, 401 Vallejo St., Denver, Colo.

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DIRECTOR FOR SUMMER CAMP—Jewish community camp in mid-west offers excellent opportunity for person qualified and experienced in supervision and administration of a co-ed camp. Camp affiliated with local Community Chest. Good possibility of securing a year-round position in allied field. Send resume of education and experience to Dept. 2984, P.O. Box 1633, Indianapolis 6, Indiana.

ORTHODOX CONGREGATION in Dallas, Texas, desires Cantor-Teacher-Baalkoreh. Desirable if also a Mohel. Position newly created and available immediately. Indicate salary expected, and send all replies, including photograph, to Esir Tobowsky, 1122 Texas Bank Building, Dallas 2, Texas.

EXECUTIVE DIRECTOR wanted for Orthodox Centre in Brooklyn, N. Y. State age, experience in detail, references and salary expected. Reply: Dept. 549, National Jewish Post and Opinion, 110 W. 40 st., New York 18, N. Y.

HEBREW TEACHER WANTED—New England Community of 1,200 Jewish families, 1 hour from Boston, 4 hours from New York, desires male or female Hebrew teacher. Must be experienced and trained. Excellent salary based on background and qualifications. Write details concerning your professional work, status and availability to Dept. 2986, P.O. Box 1633 Indianapolis 6, Ind.

The Famous Circuit Riding Rabbi Position is open.

Prefer young single rabbi or couple with no children. At home base in one of participating communities every other weekend. If interested, send pertinent information to

I. D. BLUMENTHAL, President, N.C. Association of Jewish Men, P. O. Box 10628, Charlotte, N. C. who sponsor this project.

Non-Jewish Funeral Held For Dr. Flexner

LOUISVILLE, Ky. (P-O)—Dr. Abraham Flexner, famous educator who was born a Jew, was buried in Cave Hill Cemetery, which is non-Jewish. The body was prepared for burial by a non-Jewish funeral home, Pearson's, and services were conducted at the University of Louisville.

Dr. Flexner, 92, died in his home at Falls Church, Va.

Prayer Books, Shawls Sky High In Moscow

LONDON (P-O) — The price of prayer books and prayer shawls (taleitim) in Moscow is sky high — if you can get them at all.

The Jewish Chronicle here reports a prayer book costing between \$10 and \$15 and a prayer shawl at \$100.

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